

**KOSCIUSKO COUNTY COUNCIL**  
**October 10, 2019**  
**7:00 PM**

- Pledge & Prayer**
- Call Meeting to Order**
- Approval of Minutes**
- Milford Public Library Board Appointment-Tina Ervin**
- Abatement Declaratory Resolutions**
  - Louis Dreyfus Real Estate – Steve Snyder**
  - Louis Dreyfus Personal Property– Steve Snyder**
- Bob Weaver-Health Department**
  - Additional Appropriation-Health Clinic Administrative**
    - 4014-11138-000-0000      Community Health Worker      \$10,440
  - 2019 Salary Ordinance Amendment**
    - 4014-11138-000-0000      Community Health Worker      \$10,440
  - 2019 Salary Ordinance Amendment**
    - 1168-11350-000-0000      Part Time Nurse Practitioner      \$35.85/HR
    - 1168-11350-000-0000      Part Time Public Health Nurse      \$20.36/HR
  - Transfer**

Transfer of \$2,500 **from**  
1168-11340-000-0000    Part Time Pub Health Specialist **to**  
1168-11350-000-0000    Part Time Nurse Practitioner/Part Time Pub Health Nurse
- KCCRVC Commission**
  - Additional Appropriation-KCCRVC Commission**
    - 4930-31019-000-0000      Grants      \$25,000
- Ann Torpy-Clerk**
  - Resolution to approve Kos Co as a Vote Center County**
- Alan Tio-KEDCO**
  - Project Presentations**
- Ed Rock-Emergency Management Grant Requests**
  - 2019 EMPG Salary Reimbursement**      \$50,000
  - 2019 EMPG Competitive-Public Education Materials**      \$5,000
  - 2020 SHSP UAS**      \$100,000
  - 2020 HMEP HazMat-Training & Exercise**      \$10,000

*Continued on back*

- Sheriff Kyle Dukes
  - Net43 MOU

- Michelle Puckett-Auditor
  - Etna Green 2020 Budget Proposal and Adoption

- Scott Tilden-Highway

- Transfer

Transfer of \$25,000 **from**

1135-39000-000-000 Bridge Replacement **to**

1135-39042-000-000 Consultant Engineer

- Transfer

Transfer of \$20,000 **from**

1135-39000-000-000 Bridge Replacement **to**

1135-39087-000-000 County Surveyor Projects

- Transfer

Transfer of \$11,521.74 **from**

1135-39000-000-000 Bridge Replacement **to**

1135-39052-000-000 Bridge Maintenance

- Any Further Business to Come Before Council

***Next Regular Meeting – November 14, 2019  
Council Members – Please stay to sign all documents.***