

**KOSCIUSKO COUNTY COUNCIL**

**August 13, 2020**

**6:00 PM**

Pledge & Prayer

Call Meeting to Order

Approval of June 16, 2020 Special Meeting Minutes by those who were in attendance

Approval of July 9, 2020 Minutes

Joetta Mitchell-Recorder

Records Perpetuation Fund Affidavit

Dan Hampton- Community Corrections

Additional Appropriation

1122-44041-000-0000      Community Corrections User Fees      **\$40,000.00**

Kyle Dukes- Sheriff

2020 Salary Ordinance Amendment

1000-11106-000-0019      Deputy Reports Coordinator      **\$38,495.00**  
Annually

Transfer-County General

Transfer of \$950.00      from  
1000-11507-000-0019      Sheriff's Overtime Pay to  
1000-11106-000-0019      Deputy Reports Coordinator

Kyle Dukes- Sheriff

2020 Salary Ordinance Amendment

1000-11342-000-0013      Part-Time Jailer      **\$19.78 Hourly**

Transfer-County General

Transfer of \$15,000.00      from  
1000-11590-000-0013      Longevity- Jail to  
1000-11342-000-0013      Part-Time Jailer

Transfer-County General

Transfer of \$4000.00      from  
1000-11507-000-0013      Overtime-Jail to  
1000-11342-000-0013      Part-Time Jailer

Transfer-County General

Transfer of \$6000.00      from  
1000-11570-000-0013      Sheriff Approved Holidays-Jail  
1000-11342-000-0013      Part-Time Jailer

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- Marsha McSherry-County Administrator
  - Transfer-County EDIT Fund
    - Transfer of \$500,000.00 from
    - 1112-41236-000-0000 EDIT Infrastructure and Major Improvements
    - 1112-36071-000-0000 EDIT CARES Act
  
- Steve Moriarty-County Highway
  - 2021 Railroad Grade Crossing Grant Request \$22,400.00
  
- Chad Miner-County Attorney
  - Tippy-Chapman Sewer District By-Laws
  
- Brad Bishop, Executive Director-Orthoworx and Dave Anderson-AcceLINUX
  - 2019-2020 Annual Financial Report of Activities and Accomplishments
  
- Bell Memorial Public Library- Declaration of Fiscal Body
  
- Budget Review of Taxing Units/Non-binding Recommendation
  
- Discuss transfer procedures for CARES ACT funding
  
  
- Any Further Business to Come Before Council

*Next Regular Meeting - August 17<sup>th</sup>, 2020*  
*Council Members - Please stay to sign all documents.*